



PATENT  
Docket No. 300622000510

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*Marion Christopher*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECH CENTER 1600/2900

In the application of:

Chaitan KHOSLA, et al.

Serial No.: 09/740,313

Filing Date: December 18, 2000

For: METHOD TO PREPARE MACROLIDE  
ANALOGS

Examiner: Not yet assigned

Group Art Unit: 1652

#8  
10/5/01

**PRELIMINARY AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Prior to examination of the above-identified application, the Examiner is respectfully  
requested to enter the following amendment.



10-01-01

GP 1652

PTO/SB/21 (08-00)

Approved for use through 10/31/02. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|                      |                       |
|----------------------|-----------------------|
| Application Number   | 09/740,313            |
| Filing Date          | December 18, 2000     |
| First Named Inventor | Chaitan KHOSLA et al. |
| Group Art Unit       | 1652                  |
| Examiner Name        | Not yet assigned      |
| Attorney Docket No.  | 300622000510          |

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**ENCLOSURES (check all that apply)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form (orig. + dup.)                 | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment / Reply (3 pages)              | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition to Correct Inventorship                               | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declarations                             | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request (1 page)                  | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):            |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer  | 1. Return Postcard   |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund   |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                                      |  |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application   | Remarks   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

|                         |   |
|-------------------------|---|
| Firm or Individual Name | Brenda J. Wallach, Ph.D.<br>Registration No. 45,193 |
| Signature               | <i>Brenda Wallach</i>                               |
| Date                    | September 28, 2001                                  |

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September 28, 2001  
Date

*Marian Christopher*  
Marian Christopher

rden Hours Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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